

## Office of the Governor United States Virgin Islands

# QUESTIONNAIRE FOR GOVERNOR'S NOMINEE FOR DEPARTMENTS, AGENCIES, BOARDS & COMMISSIONS

# PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE YOU COMPLETE THIS QUESTIONNAIRE.

- 1) <u>ALL</u> questions must be fully and correctly answered and returned to the Office of Legal Counsel within seven (7) business days of your receipt of the Questionnaire.
- 2) Do not submit a resume instead of this Questionnaire.
- 3) If more than the allotted space on this form is required for a complete and full answer, please attach as many additional 8½ x 11 sheets as may be needed. At the top of each additional sheet put your name, "Office of the Governor, Office of Legal Counsel", and then reference the question number before each answer.
- 4) The Questionnaire is in PDF Format. Please complete all responses clearly in black font color. Responses are NOT to be handwritten.
- Please do not hesitate to call the Office of Legal Counsel at Government House at (340) 774-0001 if you have any questions concerning this Questionnaire.

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NOMINEE'S NAME:

## **SECTION I: BIOGRAPHICAL DATA**

1.	NAME: (Last)	(First)		(Middle)	(Other)
		Mardenboro	ugh, Jr. Anthony	E	
2.	SOCIAL SECURITY:				
3.	ADDRESS: P.O. E	3ox 5273, (	Christianste	d, St. Croix,	USVI
	Residential:	Christiansted, St. C.	oix, United States Virgin I	slands	
	Business: Not Applicable	9			
	E-Mail: amardenborough	njr <b>O</b> gmail.com			
	Phone Number(s) -		(Cell) San		(Home)
	Length of Residence	e in the Virgin Islan	ids: Twenty One Years ar	d Five Months (21 yrs ar	nd 5 months)
	Date of Birth:				
	Place of Birth: Christia				4
	Marital Status:		Yes Single\	Widowed	Divorced
_	Full Name of Spouse				
M	lailing & Residential	Address: Not Applica	ble		
В	usiness, Name & Add	ress: Not App	olicable		
			9. EDUCATION		
In	stitution	Dates Attended	Degree Received	Date Received	Certifications
ìra	and Canyon Universit	December 2022 to Present	In Progress	12/2026/or 2027	N/A
Jni	versity of Arizona Campu:	arch 2022 to September 207	Transfer	N/A	N/A
Sou	them New Hampshire University	itember 2021 to February 2	Transfer	N/A	N/A
)roi	x Educationa <b>l Complex High</b> Sch	September 2017 to May 202	HS Diploma	05/19/21	HS Diploma
St. C	Cross Corner and <b>Fortental Education</b> Control	ieptember 2018 to May 202	N/A	05/17/21	Tourism
		<u> </u>			<u></u>

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#### NOMINEE'S NAME:

10. EMPLOYMENT RECORD: Please list, in chronological order, your complete employment record for the past ten (10) years, beginning with the present or most recent position.

[Attach additional sheet(s), if necessary, and reference this question number]

Employer	Dates of Employment	Position	Address/Phone#	Supervisor
Free Will Baptist Christian School	August 2023 to Present	Secondary Education Teacher	135 Sion Farm	Angela Wooton
Coral Reef Academy	May 2023 to July 25, 2023	Special Education Paraprofessional	78 Flag Drive	Jennifer Martin
St. Joseph Catholic High School	November 2021 to June 1, 2023	Secondary Education Teacher	Route 3, Mount Pleasant	Colleen Williams
Mc Chain Hamn and Associates (USVI LAW)	August 2023 to October 31, 2021	Administrative Assistant	5030 Anchor Way, Ste. 13	Scot McChain
Caribbean Museum Center for the Arts	June 7, 2021 to July 30, 2021	Summer Camp Leader and Coordinator	10 Strand Street	Jay Weiss
Manning Legal Services	February 2021 to April 2021	Intern	53 A Company Street	Thelma Manning

## 11. GOVERNMENT EXPERIENCE:

A. List all federal, state, territorial or local government services, giving dates and type of service such as employee, boards, commissions, executive, legislative or judicial branches, consultant, voluntary service, part-time or honorary. (Attach additional sheet(s), if necessary, and reference this question number]

B. List and attach a copy of all service contracts you have held independently or been a party to with the Government of the Virgin Islands.

Youth Chairperson, Legislative Youth Advisory Council	
34th Legislature of the Virgin Islands	
September 30, 2021- January 2023	
Teacher's Assistant and Student Volunteer, Eulalie R Rivera PreK-8 School	
Virgin Islands Department of Education	
September 2017 -April 2018	

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#### NOMINEE'S NAME:

12. BUSINESSES AND FINANCIAL INTEREST: List all businesses (for profit or not for profit), real estate and trusts in which you have at least a 10% interest or control of assets or serve as an officer or member of a board with voting rights. [Attach additional sheet(s), if necessary, and reference this question number]

I don't possess any businesses or percentages of such in the United States Virgin Islands
Founder of The Community Centers for the Arts and Academics of the Virgin Islands
I'm the current Youth Liaison and Board Member on Plant UP STX

13. QUALIFICATIONS: What in your opinion qualifies you to serve the People of the Virgin Islands in the position which the Governor has nominated you?

I believe that my well-rounded experience in the workforce sector makes me qualified to serve on the Virgin Islands Board of Career and Technical Education. The very essence of this Board is to ensure students who are pursuing trades and direct school to work receive I amount of opportunities as a College Graduate. As a young person who stayed home to co Career and Tech, while studying for a degree in Political Science. I also believe that I'm qualified, as the Board creates policies, which is what I'm studying and advocating for teach

#### SECTION II: HONORS AND ACCOMPLISHMENTS

14. MEMBERSHIPS: List all memberships and offices held in professional, fraternal, scholarly, civic, charitable, and other organizations.

I was a member of the following organizations, Junior Statesman of America, Virgin Islands ST. Croix Long Term Recovery Group, The New Generation Leadership Organization of the Change and Negotiate, Student Council, Job's for America's Graduates, National Academy Future Business Leaders of America, National Art Honor Society, Eco Club, Plant Up STX

15. BOARDS, COMMISSIONS, TRUSTS, ETC.: List all government or private sector boards, trusts, or fiduciary responsible positions on which you have served or are now serving.

I currently serve as a Board Member and Youth Liaison of the Plant UP Stx (Non-Profit	)

16. HONORS AND AWARDS: List all scholarships, fellowships, honorary degrees, honor society memberships, and any other special recognition for outstanding service or achievement.

# Anthony Mardenborough Jr Questionnaire for Nominees to Departments, Agencies, Boards and Commissions

To: Office of the Governor, Office of Legal Counsel

#### Education:

Grand Canyon University: December 2022 to Present
University of Arizona Campus: March 2022 to September 2022
Southern New Hampshire University: September 2021 to February 2022
St. Croix Educational Complex High School: September 2017 to May 2021, received Diploma
St. Croix Career and Technical Center: September 2018 to May 2021, received Certification

#### Question 13.

I believe that my well-rounded experience in the workforce sector makes me qualified to serve on the Virgin Islands Board of Career and Technical Education. The very essence of this Board is to ensure students who are pursuing trades and direct school to work receive the same amount of opportunities as a College Graduate. As a young person who stayed home to contribute to my community. I believe my service will represent hope and inspire fellow young Virgin Islanders to pursue their goals. My education includes being certified in an area of Career and Tech, while studying for a degree in Political Science. I also believe that I'm qualified, as the Board creates policies, which is what I'm studying and advocating for teachers, is what I know

#### Question 14:

I was a member of the following organizations, Junior Statesman of America, Virgin Islands District, ST. Croix Long Term Recovery Group, The New Generation Leadership Organization of the Virgin Islands, Change and Negotiate, Student Council, Job's for America's Graduates, National Academy Foundation (NAF), Future Business Leaders of America, National Art Honor Society, Eco Club, and Plant Up STX.

### Question 16:

I have received recognition for my work in Youth Advocacy, Leadership and the Environment From the Virgin Islands Department of Education, Virgin Islands Youth Advocacy Coalition and the Rotary Club of St. Croix Harborside. I served as a fellow in the Junior Statesman's 2020 Winter Congress representing the St. Croix District in February.

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NOMINEE'S NAME:

I have received recognition for my work in Youth Advocacy, Leadership and the Environment From the Virgin Islands Department of Education, Virgin Islands Youth Advocacy Coalition and the Rotary Club of St. Croix Harborside. I served as a fellow in the Junior Statesman's 2020 Winter Congress representing the St. Croix District in February 2020.

17. PUBLISHED WRITINGS: List all titles, publishers and dates of books, articles, reports, or other published materials you have written.

Article 1: When Will Virgin Islands Leaders take Youth Seriously?: April 10, 2024

Article 2: You Need to Know: Positions for Elections in 2024: May 27, 2024

Article 3: Stop Disregarding the Youth and Restore the Youth Council: June 23, 2024

#### **SECTION III: CHARACTER**

18.	Have you ever been the subject of a grand jury, police, and department of justice or any legally constituted government authority, investigation anywhere or at anytime? YESNONO				
	If your answer is yes, please explain with details including date and location. (Attach additional sheet(s), if necessary, and reference this question number)				
19.	Have you ever been arrested in any geographical location for any offense, including traffic violations?YES No_NO				
	If yes, please explain with details including offense, date of location and disposition. [Attach additional sheet(s), if necessary, and reference this question number]				

NOM	INEE'S NAME:
20.	Have you ever been convicted of a felony or a misdemeanor?YES NO_NO If yes, please explain with details including offense, date, location, and current status. [Attach additional sheet(s), if necessary, and reference this question number]
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21	Is there now or has there ever been a judgment entered against you?YES _NO_NO If the answer is yes, please explain with details on date, location and disposition or current status. [Attach additional sheet(s), if necessary, and reference this question number]
22	Have you ever been a respondent in any labor dispute or discrimination proceeding?
24	YES NO NO
	If the answer is yes, please explain with details on date, location and disposition or current status. (Attach additional sheet(s), if necessary, and reference this question number)
23.	Have you ever been <u>named as a party</u> in any hearing, administrative, civil, and criminal, including Equal Employment Opportunity or sexual harassment?YESNONO
If ye disp	s, please explain in detail, giving date, venue, agency, and the names of the other parties and the osition. [Attach additional sheet(s), if necessary, and reference this question number]

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Office of the Governor Questionnaire for Nominees to Departments, Agencles, Boards & Commissions 7 | Page NOMINEE'S NAME: Have you now or have you ever been a member of an organization or an associate of an 24. individual advocating terrorism, overthrow of a government by force or the advocacy or subordination of any ethnic group or individuals? \_\_\_\_YES \_\_\_ If the answer is yes, please give details of dates, names of organizations, names of individuals and all pertinent circumstances. (Attach additional sheet(s), if necessary, and reference this question number Do you know of any individual, organization or group, which can be expected to oppose your 25. YES NO NO nomination? If the answer is yes, please list the individuals, organizations or groups by name and give the details of your belief for their opposition. (Attach additional sheet(s), if necessary, and reference this question number]

26. Do you have any outstanding and delinquent monetary obligations to the Government of the Virgin Islands or any other public or private entity, including but not limited to, personal income taxes, business taxes, real property taxes (commercial or residential), business license renewals, trade name renewals, annual reporting fees, professional organization dues, child support, judgments, debt

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NOMINEE'S NAME:
Government of the Virgin Islands, includes but is not limited to the following departments, agenciand instrumentalities: the Bureau of Internal Revenue, Tax Assessor, Department of Justice Division Paternity and Child Support, Board of Education, Economic Development Authority, U. S. Sm Business Administration, Small Business Development Center, Police Department, Department Licensing and Consumer Affairs, the Water and Power Authority, the Waste Management Authorit Department of Health, Department of Human Services
YES NO NO
If the answer is yes, please attach a detailed explanation of what outstanding and delinque monetary obligations are owed, the reason for the delinquency, and the intended plan to bring t matter current.
SECTION IV: CONFLICT OF INTEREST
27. Please explain your understanding of "Conflict of Interest" as It applies to the position to who you have been nominated to serve the People of the Virgin Islands.
My understanding of Conflict of Interest in regards to the position I'm nominated for is that
work for an agency or Department who is regulated and overseen by The Virgin Islands
Board of Career and Technical Education, while serving on the Board along with programs
certified by the Board of Career and Technical Education.
28. Do you own a business or real estate, or are you a partner or shareholder or affiliated in a way to sell or provide goods or services to the Virgin Islands Government? YES
If the answer is yes, please explain and give the name and location of these interest(s) and how y promise to remove yourself from any possible conflict. [Attach additional sheet(s), if necessary, a reference this question number]
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NOM	NEF'S NAME:
29.	Does any close relative or spouse have a business or real estate interest(s) as described in question 25?  YES NO NO
	answer is yes, please explain and give the name and location of these interest(s) and how you use to remove yourself from any possible conflict. (Attach additional sheet(s), if necessary.)

#### SECTION V: JOB PERFORMANCE

30. In no more than 150 words, please outline in priority order your four (4) specific short-term and four (4) specific long-term goals and objectives you would employ to achieve the entity's purpose and improve its service delivery system if your nomination is confirmed for this position.

My first goal would be to build relationships with the VI Department of Education & Board of Education to create Career Exploration programs in all schools, along with funding to expose students to CTE. My second Goal would be to work with the Executive Director to enhance and modernize the website to make it more interactive. My Third Goal would be to build ongoing relationships with industry stakeholders, partners and teachers of CTE to Improve policies and programs for the students. My fourth goal is to work and review the budget, and try to eliminate uncessary costs and gear those funds to new grant opportunities for students. Lastly, I would look at creating a Career Exploration Curriculum for work based students.

31. Is there any additional information that you believe would assist the Committee on Rules and the Judiciary in processing your nomination expeditiously?

I believe that my early and ongoing experience as a educator in the private sector, leader in a community organization for children, being a voung adult, and certified in a field in CTE makes me more than qualified to serve on the Board of Career and Technical Education.

I believe being a public school graduate also allows me to bring the perspective of what the program was and could be. I also can bring new ideas and perspectives to the Board as I would be the youngest Board Member and we are trying to build our workforce.

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NOMINEE'S NAME:

## **CERTIFICATION:**

This is to certify and affirm that all the statements contained herein and in any supporting documents or schedules or other such supporting documents or schedules executed at a later date as a part or addendum to this document are true and correct to the best of my knowledge and are made in good faith.

Anthony Mardenborough, Je. Nominee's Name [Print Clearly]	Signature of Nominee
Sworn and subscribed before me this 10th	day of November 2024
Notary Public of the U.S. Virgin Islands	[seal]
My commission expires 12-13-2027	

HEATHER C. LEWIS
NOTARY PUBLIC
S1. Croix, U.S. Virgin Islands
NP-717-23
My Commission Expires December 13, 2027



# **Grand Canyon University**

Office of Academic Records 3300 W. Camelback Rd Phoenix, Arizona 85017

Friday, April 14, 2023

To Whom It May Concern:

Please accept this letter as official confirmation that Anthony Mardenborough Jr is currently enrolled as a full-time student in the Bachelor of Arts in Government with and Emphasis in State and Local Public Policy degree program at Grand Canyon University.

This student began their current program of study on December 12, 2022, and the anticipated graduation date is December 4, 2027. The anticipated graduation date is a projected date and subject to change based on the student's academic progression.

If additional information is needed, the student may contact their student services counselor (SSC).

Sincerety, Office of Academic Records Grand Canyon University