

Office of the Governor United States Virgin Islands

QUESTIONNAIRE FOR GOVERNOR'S NOMINEE FOR DEPARTMENTS, AGENCIES, BOARDS & COMMISSIONS

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE YOU COMPLETE THIS QUESTIONNAIRE.

- 1) <u>ALL</u> questions must be fully and correctly answered and returned to the Office of Legal Counsel within seven (7) business days of your receipt of the Questionnaire.
- 2) Do not submit a resume instead of this Questionnaire.
- 3) If more than the allotted space on this form is required for a complete and full answer, please attach as many additional 8½ x 11 sheets as may be needed. At the top of each additional sheet put your name, "Office of the Governor, Office of Legal Counsel", and then reference the question number before each answer.
- 4) The Questionnaire is in PDF Format. Please complete all responses clearly in black font color. Responses are <u>NOT</u> to be handwritten.
- Please do not hesitate to call the Office of Legal Counsel at Government House at (340) 774-0001 if you have any questions concerning this Questionnaire.

NOMINEE'S NAME:

SECTION I: BIOGRAPHICAL DATA

1. NAME: (Last)	(Fir	st)	(Middle)	(Other)
Turnbull,	Melanie		Loo	
2. SOCIAL SECURITY:				
3. ADDRESS: PO Bo	ox 301799,	St. Thomas,	USVI 00803	
Residential:	St.	Thomas USIV 00802		
Business: N/A				
E-Mail: turnbull.melan	ie@gmail.com			·
Phone Number(s) –		(Cell)		(Home)
4. Length of Residence	e in the Virgin Islaı	nds: Lifelong resident	(-10 years for school a	and work)
5. Date of Birth:				
6. Place of Birth: Peter	rsburg, VA			
7. Marital Status:	Married	X_Single	Widowed	Divorced
8. Full Name of Spouse	e: N/A			
Mailing & Residential	Address:			
Business, Name & Add	lress:			
		<u></u>		
		9. EDUCATION		
Institution	Dates Attended	Degree Received	Date Received	Certifications
Hampton University	06/02 - 05/06	B.S. Mol. Biology	May 14, 2006	
Campbell University	08/10 - 05/13	Juris Doctorate	May 10, 2013	
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NOMINEE'S NAME:

10. EMPLOYMENT RECORD: Please list, in chronological order, your complete employment record for the past ten (10) years, beginning with the present or most recent position.

[Attach additional sheet(s), if necessary, and reference this question number]

Employer	Dates of	Position	Address/Phone #	Supervisor
	Employment			-
Office of the Federal Public Defender	October 2018 - October 2025	Assistant Federal Public Defender	1336 Beltjen Road Ste 202 St. Thomas, USVI 00802	Matthew Campbell, Esq.
Office of the Territorial Public Defender	September 2015- October 018	Assistant Territorial Public Defender	3730 Altona, Suite #200, St. Thomas, VI 00802	Samuel Joseph, Esq.
Supreme Court of the U.S. Virgin Islands	January 2014-October 2015	Appellate Law Clerk	161B Crown Bay St. Thomas, VI 00802	Honorable Associate Justice Ive Swan

11. GOVERNMENT EXPERIENCE:

A. List all federal, state, territorial or local government services, giving dates and type of service such as employee, boards, commissions, executive, legislative or judicial branches, consultant, voluntary service, part-time or honorary. [Attach additional sheet(s), if necessary, and reference this question number]

B. List and attach a copy of all service contracts you have held independently or been a party to with the Government of the Virgin Islands.

A. See above employ	ment		,

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Property located at	Estate Contant (50% interest)
	What in your opinion qualifies you to serve the People of the Virgin ch the Governor has nominated you?
See attached.	
	SECTION II: HONORS AND ACCOMPLISHMENTS
4. MEMBERSHIPS: cholarly, civic, charitable,	List all memberships and offices held in professional, fraternal, and other organizations.
Alpha Kappa Alpha So	orority Incorporated
	DNS, TRUSTS, ETC.: List all government or private sector boards, sible positions on which you have served or are now serving.
	sible positions on which you have served of are now serving.
rusts, or fiduciary respons	l Public Defender Board (currently)
Office of the Territoria Faith Alive Academy S	

16. HONORS AND AWARDS: List all scholarships, fellowships, honorary degrees, honor society memberships, and any other special recognition for outstanding service or achievement.

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	PUBLISHED WRITINGS: List all titles, publishers and dates of books, articles, reports, or published materials you have written.
N	A
-	
	SECTION III: CHARACTER
8.	Have you ever been the subject of a grand jury, police, and department of justice or any legally constituted government authority, investigation anywhere or at anytime? YESX_NO
	If your answer is yes, please explain with details including date and location. [Attach additiona
	sheet(s), if necessary, and reference this question number]
9.	
9.	sheet(s), if necessary, and reference this question number] Have you ever been arrested in any geographical location for any offense, including traffi

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20.	Have you ever been convicted of a felony or a misdemeanor?YES _X_NO If yes, please explain with details including offense, date, location, and current status. [Attach additional sheet(s), if necessary, and reference this question number]
21.	Is there now or has there ever been a judgment entered against you?YES _X_NO If the answer is yes, please explain with details on date, location and disposition or current status. [Attach additional sheet(s), if necessary, and reference this question number]
22.	Have you ever been a respondent in any labor dispute or discrimination proceeding?
	YESX_NO If the answer is yes, please explain with details on date, location and disposition or current status. [Attach additional sheet(s), if necessary, and reference this question number]
23.	Have you ever been <u>named as a party</u> in any hearing, administrative, civil, and criminal, including Equal Employment Opportunity or sexual harassment?YESX_NO
	s, please explain in detail, giving date, venue, agency, and the names of the other parties and the sition. [Attach additional sheet(s), if necessary, and reference this question number]

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NUM	INEE'S NAME:
24.	Have you now or have you ever been a member of an organization or an associate of an individual advocating terrorism, overthrow of a government by force or the advocacy or subordination of any ethnic group or individuals?YES $\underline{\hspace{1em} X}$ NO
	If the answer is yes, please give details of dates, names of organizations, names of individuals and all pertinent circumstances. [Attach additional sheet(s), if necessary, and reference this question number]
25.	Do you know of any individual, organization or group, which can be expected to oppose your nomination?YES _X_NO
	e answer is yes, please list the individuals, organizations or groups by name and give the details of belief for their opposition. [Attach additional sheet(s), if necessary, and reference this question ber]

26. Do you have any outstanding and delinquent monetary obligations to the Government of the Virgin Islands or any other public or private entity, including but not limited to, personal income taxes, business taxes, real property taxes (commercial or residential), business license renewals, trade name renewals, annual reporting fees, professional organization dues, child support, judgments, debt

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NOM	IINE	E'S	NAN	ME:
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and i Pater Busin Licen	nent of the Virgin Islands, includes but is not limited to the following departments, agencies umentalities: the Bureau of Internal Revenue, Tax Assessor, Department of Justice Division of and Child Support, Board of Education, Economic Development Authority, U. S. Sma Administration, Small Business Development Center, Police Department, Department of and Consumer Affairs, the Water and Power Authority, the Waste Management Authority ent of Health, Department of Human Services
	ES X NO
mon	nswer is yes, please attach a detailed explanation of what outstanding and delinquen y obligations are owed, the reason for the delinquency, and the intended plan to bring th urrent.
	SECTION IV: CONFLICT OF INTEREST
27. you h	lease explain your understanding of "Conflict of Interest" as it applies to the position to whice been nominated to serve the People of the Virgin Islands.
See	ached.
28.	o you own a business or real estate, or are you a partner or shareholder or affiliated in an ray to sell or provide goods or services to the Virgin Islands Government? YES X NO
prom	swer is yes, please explain and give the name and location of these interest(s) and how yo to remove yourself from any possible conflict. [Attach additional sheet(s), if necessary, an e this question number]
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NO	MIN	EE'S	NA	ME:

29.	Does any close relative or spouse have a business or real estate interest(s) as described in question 25?YES _X_NO		
	answer is yes, please explain and give the name and location of these interest(s) and how you ose to remove yourself from any possible conflict. (Attach additional sheet(s), if necessary.)		
	SECTION V: JOB PERFORMANCE		
30.	In no more than 150 words, please outline in priority order your four (4) specific short-term and four (4) specific long-term goals and objectives you would employ to achieve the entity's purpose and improve its service delivery system if your nomination is confirmed for this position.		
See	Attached.		
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31. the J	Is there any additional information that you believe would assist the Committee on Rules and udiciary in processing your nomination expeditiously?		
See	Attached		

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NOMINEE'S NAME:

CERTIFICATION:

This is to certify and affirm that all the statements contained herein and in any supporting documents or schedules or other such supporting documents or schedules executed at a later date as a part or addendum to this document are true and correct to the best of my knowledge and are made in good faith.

Signed this 24th day of September 2025	Mela. Pos
Nominee's Name [Print Clearly]	Signature of Nominee
Sworn and subscribed before me this 24th	_day of Siptember 2025

Machan

Notary Public of the U.S. Virgin Islands

[seal]

My commission expires:

Nichole D. Charles
Notary Public
NP-640-23
My Commission Expires: April 21, 2027
St. Thomas/St. John, U.S. Virgin Islands