

Office of the Governor United States Virgin Islands

QUESTORISEE FOR GOVERNOR'S NO MINER FOR DEPARTMENTS, AGENCIES, BOARDS & COMMISSIONS

PLEASE READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE YOU COMPLETE THIS QUESTIONNAIRE.

- 1) <u>ALL</u> questions must be fully and correctly answered and returned to the Office of Legal Counsel within seven (7) business days of your receipt of the Questionnaire.
- 2) Do not submit a resume instead of this Questionnaire.
- If more than the allotted space on this form is required for a complete and full answer, please attach as many additional 8½ x 11 sheets as may be needed. At the top of each additional sheet put your name, "Office of the Governor, Office of Legal Counsel", and then reference the question number before each answer.
- 4) The Questionnaire is in Word Format. Please complete all responses clearly in black font color. Responses are <u>NOT</u> to be hand written.
- 5) Please do not hesitate to call the Office of Legal Counsel at Government House at (340) 774-0001 if you have any questions concerning this Questionnaire.

NOMINEE'S NAME:

SECTION I: BIOGRAPHICAL DATA

| 1. NAME: | (Last) | (Fir: | st) | (Middle) | (Other) |
|--------------------------|----------------------|-------------------------|------------------------------|--------------------|---------------------|
| | - | Mui | a Maurice Kinyali Nthe | i | |
| 2. SOCIAL S | ECURITY:XX | X-XX-1247 | | | |
| 3. ADDRESS Mailing: | 1422 | Collins Ave | e Richmond | l Heights, N | /IO 63117 |
| | | lins Ave Richmond H | | _ | - |
| Business: | 1422 Collins | Ave Richmond Heig | hts, MO 63117 | | |
| E-Mail:m | uiam@muiar | naterials.energy | | | |
| Phone No | umber(s) – <u> </u> | | (Cell) <u>2293</u> | 950670 | (Home) |
| 4. Length o | f Residence | in the Virgin Island | ds:Not a current reside | ent | |
| 5. Date of E | Birth:June 2 | 3, 1982 | | | |
| 6. Place of | Birth:Nashv | ille, TN | | | |
| 7. Marital S | tatus: | <u></u> Married | Single ' | Widowed <u>L</u> | Divorced |
| 8. Full Name | e of Spouse | :Marie Alexandra Se | rant-Muia | | |
| _ | | | S Ave Richmond Height | | |
| Business, N | ame & Add | ress: Muia Materials | , Maurice K. Muia, 91 | 11 Washington Ave. | St. Louis, MO 63101 |
| | | | 9. EDUCATION | | |
| Institution | | Dates Attended | Degree Received | Date Received | Certifications |
| Florida Agricultural & M | echanical University | Jan 2004-May 2008 | BS in Electrical Engineering | May 2008 | |
| Saint Louis | University | August 2010-May 2012 | MS Sustainability | May 2012 | |
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NOMINEE'S NAME:

10. EMPLOYMENT RECORD: Please list, in chronological order, your complete employment record for the past ten (10) years, beginning with the present or most recent position. [Attach additional sheet(s), if necessary, and reference this question number]

| Employer | Dates of | Position | Address/Phone # | Supervisor |
|--------------------------------------|---------------------------|----------------------------------------|--------------------------------------------------------|---------------------------|
| | Employment | | | |
| Muia Materials | July 2022 | President & CEO | 911 Washington Ave. Ste 501. St. Louis, MO 63101 | N/A |
| Natural Resources Defense Council | June 2019 - June 2022 | Climate Advisor | 20 N Wacker Dr. Suite 1600 Chicago, IL 60606 | Stefan Schaffer |
| City Utilities of Springfield | Oct 2018-June 2019 | Substation Engineer | 301 E Central Springfield, MO 65801 | Chris Yates |
| Ameren Transmission | Sept 2014-Sept 2018 | Transmission Substation Engineer | 1901 Chouteau Ave St. Louis, MO 63103 | Rob Rauschenbach |
| Abengoa | Oct 2012 - Sept 2014 | Electrical Engineer | Chesterfield, MO | Johnnatan Da Cruz Pita |
| Virgin Islands Energy Office | Aug 2009-June 2010 | Program Specialist | St. Thomas, VI | Terryl Diggs |

11. GOVERNMENT EXPERIENCE:

A. List all federal, state, territorial or local government service, giving dates and type of service such as employee, boards, commissions, executive, legislative or judicial branches, consultant, voluntary service, part-time or honorary. [Attach additional sheet(s), if necessary, and reference this question number]

B. List and attach a copy of all service contracts you have held independently or been a party to with the Government of the Virgin Islands.

| Virgin Islands Energy Office, Aug-2009-June 2010, Program Specialist, Dir. Bevan Smith |
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| City of Maplewood, MO, 2013-2017, Sustainability Commission Member |
| City of Richmond Heights, MO, June 2020-Elected (4-year term), City Council Member |
| City of St. Louis, 2010-2012, Climate Action Planning - St. Louis University |
| City of St. Louis, 2019-2022, Climate Advisor |
| Virgin Islands-VI Waste Management Authority, 2007-2009, waste reduction planning, VIDQ |

| Office of the Governor Questionnaire for Nominees to Departments, Agencies, Boards & Commissions 4 P a g e |
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| NOMINEE'S NAME: |
| 12. BUSINESSES AND FINANCIAL INTEREST: List all businesses (for profit or not for profit), real estate and trusts in which you have at least a 10% interest or control of assets or serve as an officer or member of a board with voting rights. [Attach additional sheet(s), if necessary, and reference this question number] |
| The Muia Group LLC dba Muia Materials, MBE, 100% control |
| Forth Mobility, Board Director |
| St. Francis Xavier Catholic Church, Pastoral Council Chair |
| 13. QUALIFICATIONS: What in your opinion qualifies you to serve the People of the Virgin Islands in the position, which the Governor has nominated you? |

| As a Virgin Islander, I am committed to leading the Virgin Islands to clean and |
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| affordable energy future. One that will provide sustainable economic activity that |
| preserves our environment and diverse culture. Please see attached document for further |
| explanation. |
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SECTION II: HONORS AND ACCOMPLISHMENTS

14. MEMBERSHIPS: List all memberships and offices held in professional, fraternal, scholarly, civic, charitable, and other organizations.

| Institute of Electrical and Electronics Engineers |
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| Richmond Heights City Council |
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15. BOARDS, COMMISSIONS, TRUSTS, ETC.: List all government or private sector boards, trusts or fiduciary responsible positions on which you have served or are now serving.

| City of Richmond Heights, MO, City Council Member |
|--------------------------------------------------------------|
| Forth Mobility, Board Director |
| St. Francis Xavier Catholic Church, Pastoral Council - Chair |
| St. Louis Earth Day - EarthDay365, Board Director (Past) |

16. HONORS AND AWARDS: List all scholarships, fellowships, honorary degrees, honor society memberships, and any other special recognition for outstanding service or achievement.

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| NOM | INEE'S NAME: |
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| | PUBLISHED WRITINGS: List all titles, publishers and dates of books, articles, reports, or r published materials you have written. |
| US | A Today, Electric Vehicles for everyone? |
| St. | Louis Post-Dispatch: Muia: Alleviating the energy burden is equity in practice; Richmond |
| St. | Louis Public Radio, Institute of Electrical and Electronics Engineers 2012 Green Technol |
| NR | RDC/Bloomberg/American Association for the Advancement of Science (AAAS): On the bar |
| | |
| | SECTION III: CHARACTER |
| 18. | Have you ever been the subject of a grand jury, police, and department of justice or any legally constituted government authority, investigation anywhere or at anytime? YES NO |
| | If you answer is yes, please explain with details including date and location. [Attach additional sheet(s), if necessary, and reference this question number] |
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| 19. | Have you ever been arrested in any geographical location for any offense, including traffic violations? YES NO |
| | If yes, please explain with details including offense, date of location and disposition. [Attach additional sheet(s), if necessary, and reference this question number] |
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| 20. | Have you ever been convicted of a felony or a misdemeanor? YES NO |

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| NOMINEE'S N | AME: |
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| | If yes, please explain with details including offense, date, location and current status. [Attach additional sheet(s), if necessary, and reference this question number] |
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| 21. | Is there now or has there ever been a judgment entered against you? YES NO If the answer is yes, please explain with details on date, location and disposition or current status. [Attach additional sheet(s), if necessary, and reference this question number] |
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| 22. | Have you ever been a respondent in any labor dispute or discrimination proceeding? YES NO |
| | If the answer is yes, please explain with details on date, location and disposition or current status. [Attach additional sheet(s), if necessary, and reference this question number] |
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| 23. | Have you now or have you ever been a member of an organization or an associate of an individual advocating terrorism, overthrow of a government by force or the advocacy or subordination of any ethnic group or individuals? |
| | If the answer is yes, please give details of dates, names of organizations, names of individuals and all pertinent circumstances. [Attach additional sheet(s), if necessary, and reference this question number] |
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| NOMINEE'S NAME: |
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| 24. Do you know of any individual, organization or group, which can be expected to oppose your nomination? YES NO |
| If the answer is yes, please list the individuals, organizations or groups by name and give the details of your belief for their opposition. [Attach additional sheet(s), if necessary, and reference this question number] |
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| Do you have any outstanding and delinquent monetary obligations to the Government of the Virgin Islands or any other public or private entity, including but not limited to, personal income taxes, business taxes, real property taxes (commercial or residential), business license renewals, trade name renewals, annual reporting fees, professional organization dues, child support, judgments, debt Government of the Virgin Islands, includes but is not limited to the following departments, agencies and instrumentalities: the Bureau of Internal Revenue, Tax Assessor, Department of Justice Division of Paternity and Child Support, Board of Education, Economic Development Authority, U. S. Small Business Administration, Small Business Development Center, Police Department, Department of Licensing and Consumer Affairs, the Water and Power Authority, the Waste Management Authority, Department of Health, Department of Human Services |
| If the answer is yes, please attach a detailed explanation of what outstanding and delinquent monetary obligations are owed, the reason for the delinquency, and the intended plan to bring the matter current. |
| SECTION IV: CONFLICT OF INTEREST |
| 26. Please explain your understanding of "Conflict of Interest" as it applies to the position to which you have been nominated to serve the People of the Virgin Islands. |
| I shall in no manner utilize my service on the VI WAPA Board of Directors on behalf of the |
| people of the Virgin Islands for personal gain. If a conflict were to arise, I would notify the |

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| NOMINEE'S NAME: |
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| proper personnel to declare any perceived conflicts and confidently remedy the situation. |
| 27. Do you own a business or real estate, or are you a partner or shareholder or affiliated in anyway to sell or provide goods or services to the Virgin Islands Government? YES VO |
| If the answer is yes, please explain and give the name and location of these interest(s) and how you promise to remove yourself from any possible conflict. [Attach additional sheet(s), if necessary, and reference this question number] |
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| Does any close relative or spouse have a business or real estate interest(s) as described in question 25? ✓ YES ✓ NO |
| If the answer is yes, please explain and give the name and location of these interest(s) and how you propose to remove yourself from any possible conflict. (Attach additional sheet(s), if necessary.) |
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SECTION V: JOB PERFORMANCE

29. In no more than 150 words, please outline in priority order your four (4) specific short-term and four (4) specific long-term goals and objectives you would employ to achieve the entity's purpose and improve its service delivery system if your nomination is confirmed for this position.

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| NOMINEE'S NAME: | | |
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| Supplier Diversity in products and services provided | | |
| 2. Workforce Development: Linemen, Electric Mechanics, Techs, Predictive Mtce. | | |
| 3. Increased Customer Engagement & Satisfaction | | |
| 4. Time of Use Rate Design for all service classes | | |
| 5. Accelerated Deployment of Energy Storage and Clean Energy | | |
| 6. Cooperative Economic Development | | |
| 7. Regional Transmission Development | | |
| 8. Water Service Line Replacement & Service Delivery Expansion | | |
| 30. As you must know, the Virgin Islands Government does not have the monetary resources to continue business as usual. Do you have a fiscal plan in place to deal with less spending and a streamlined system to deliver services to the residents of this Territory? YES NO If your answer is yes, please give a brief summary of your plan. If your answer is no, please explain how you intend to operate your department with less money and deliver the services to the residents as required. [Attach additional sheet(s), if necessary, and reference this question number] | | |
| My plan for the Virgin Islands is economic development. The budget for operations and | | |
| maintenance must be controlled better that the current business as usual. Financial | | |
| resources need to be managed with better project and cost controls procedures. This will | | |
| improve the fiscal discipline of the utility on vertical electrical energy delivery and water | | |
| services divisions - respectively. Risk analysis and contingencies must assessed and verified | | |
| by an internal team or third party firm on all capital projects over \$10 Million. This practice | | |
| would increase the confidence of investors and credit ratings firms. By 2028, residential rates | | |
| must be ~ 12-14c/kWh. Please see attached letter for further detail. | | |
| 31. What is your view and understanding of Equal Employment Opportunity and Sexual Harassment? [Attach additional sheet(s), if necessary, and reference this question number] | | |
| All employees shall be treated fairly and justly. There is no tolerance for discrimnation of any | | |
| kind to anyone that is a full-time or contract personnel. Everyone is given equal access to | | |
| opportunities for advancement, training, and other actions of employment. | | |
| Sexual harassment can be verbal or physical, it can also be statements and physical actions | | |
| that imply the reward or exchange of sexual favors for some gain. This type of harassment | | |
| warrants serious investigation. Sexual harassment is an intolerance act for any and all persor | | |
| 32. Have you ever been named as a party in any hearing, administrative, civil, and criminal, including EEOC, civil rights or sexual harassment?YESNO | | |
| If yes, please explain in detail, giving date, venue, agency, and the names of the other parties and the | | |

disposition. [Attach additional sheet(s), if necessary, and reference this question number]

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| NOMINEE'S NAME: | | |
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| 33. Is there any additional information that yo the Judiciary in processing your nomination | ou believe would assist the Committee on Rules and nexpeditiously? | |
| I am ready to serve the People of the Virgin Isla | ands in this capacity to achieve the common | |
| goals of the administration and the Committee | | |
| Please see attached document for further expl | anation. | |
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| CERTIF | ICATION: | |
| or schedules or other such supporting document | s contained herein and in any supporting documents or schedules executed at a later date as a part or to the best of my knowledge and are made in good | |
| Signed thisday of August 2023. | | |
| Maurice K. Muia | | |
| Nominee's Name [Print Clearly] | Signature of Nominee | |
| Sworn and subscribed before me this 14 | _day of | |
| Notary Public And His Virgin Islands | [seal] | |
| Notally rubile of the troit on you to be to | [Scur] | |
| My commission expires: 6-22-36 | KAT BONK Notary Public, Notary Seal State of Missouri St. Louis County Commission # 22456820 My Commission Expires 06-22-2026 | |

Office of the Governor