| DPNR's Divisio                | n of Comprehensiv | e & Coastal Zone Planning                     |
|-------------------------------|-------------------|---|
| Zoning Map A                  | mendment/PAD Ap   | oplication (File Contents)                    |
| Application No.               | ZAC-24-5          |   |
| Pre-Application Meeting Date: | 2-21-2024         |   |
| Date Received                 | Received by:      |   |
| 4/5/2024                      | KS                | Application                                   |
| <b>√</b>                      | KS                | Adjacent Property Owners Certification        |
| $\checkmark$                  | KS                | Letter to Senate President                    |
| V                             | KS .              | Recorded Deed                                 |
| N/A                           | N/A               | Covenants and Restrictions (if applicable)    |
| N/A                           | <del>KS</del> N/A | Power of Attorney (if applicable)             |
|                               | KS                | Articles of Incorporation (if applicable)     |
| N/A                           | N/A               | Contract of Sale and/or Lease (if applicable) |
| <b></b>                       | KS                | Tax Clearance Certificate                     |
|                               | KS                | Photos  |
|                               | JP                | Zoning Map                                    |
|                               | JP                | Flood Map                                     |
|                               | KS                | Certified Survey                              |
| ·                             | KS                | Conceptual and/or As Built plan               |
| 4-16-2024                     | LL                | Application Fee Receipt                       |
| 4-8-2024                      | KS                | Date File Deemed Complete                     |
| Public Hearing Date:          | 5-20-2024         |   |
| DPNR Recommendation Date:     | 6-4-2024          |   |
| Legislative Submission Date:  | 6-5-2024          |   |