



**THE UNITED STATES VIRGIN ISLANDS
OFFICE OF THE GOVERNOR
GOVERNMENT HOUSE
Charlotte Amalie, V.I. 00802
340-774-0001**

June 9, 2026

VIA HAND DELIVERY

The Honorable Milton E. Potter
Senate President
Thirty-Sixth Legislature of the Virgin Islands
Capital Building
St. Thomas, Virgin Islands 00802

RCVD SEN. PRESIDENT
JUN 18 '26 PM3:33

**Re: Lease Agreement for Ratification by the Thirty-Sixth Legislature of
the U.S Virgin Islands**

Dear Senate President Potter:

Pursuant to Title 31, Section 205, subsection (c), of the Virgin Islands Code, transmitted herewith is the following Lease Amendment No. 1 submitted for ratification by the Thirty-Sixth Legislature:

Proposed Lease Amendment No. 1 by and between the Government of
the Virgin Islands acting through the Department of Property and
Procurement and Paradise Paws VI, LLC (OLC No. 0184-2026).

The leased premises are Parcel No. 180-1 and a portion of Parcel No. 180-3 Submarine Base, No. 6 Southside Quarter, St. Thomas, U.S. Virgin Islands and are used for the operation of a K9 Kennel, a training facility for dogs, retail sales, an office, a warehouse facility, and other related activities. The lease term is current through March 31, 2031, with one additional renewal period of five (5) years remaining. Under the proposed lease amendment, the Government would add four (4) additional five-year renewal options to the lease.

I thank you and the members of the Thirty-Sixth Legislature for your prompt action on this measure.

Sincerely,

A handwritten signature in blue ink, appearing to read "Albert Bryan Jr.", is written over a blue circular stamp.

Albert Bryan Jr.
Governor