



**35<sup>th</sup> Legislature of the Virgin Islands**  
**SENATE CALENDAR**  
**April 08, 2024 - April 19, 2024**

**MONDAY,**  
**APRIL 08, 2024**

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**CONSTITUENT MEETINGS AND OFFICE WORK**

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**Reserved**

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**TUESDAY,**  
**APRIL 09, 2024**

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**CONSTITUENT MEETINGS AND OFFICE WORK**

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**Reserved**

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**WEDNESDAY,**  
**APRIL 10, 2024**

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**CONSTITUENT MEETINGS AND OFFICE WORK**

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**Reserved**

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**THURSDAY,**  
**APRIL 11, 2024**

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**CONSTITUENT MEETINGS AND OFFICE WORK**

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**Reserved**

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**FRIDAY,  
APRIL 12, 2024**

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**CONSTITUENT MEETINGS AND OFFICE WORK**

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**Reserved**

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**MONDAY,  
APRIL 15, 2024**

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**PRESIDENT: SENATOR NOVELLE E. FRANCIS, JR.  
VICE PRESIDENT: SENATOR MARVIN A. BLYDEN**

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**Perma Plaque Ceremony  
10:00 A.M.  
Frits E. Lawaetz Legislative Conference Room**

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**TUESDAY,  
APRIL 16, 2024**

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**CHAIR: SENATOR DONNA A. FRETT-GREGORY  
VICE CHAIR: SENATOR NOVELLE E. FRANCIS, JR.**

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**Committee on Budget,  
Appropriations and Finance  
10:00 A.M.  
Frits E. Lawaetz Legislative Conference Room**

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The 35th Legislature's Committee on Budget, Appropriations and Finance will meet on Tuesday, April 16, 2024, at 10:00 a.m. in the Frits E. Lawaetz Conference Room, St. Croix, U.S. Virgin Islands.

### **BLOCK I**

The Committee will receive a financial overview from the Virgin Islands Next Generation Network (viNGN) public corporation – a wholly owned subsidiary of the Virgin Islands Public Finance Authority.

#### **Invited Testifier:**

**Mr. Stephan Adams**, President and CEO, Virgin Islands Next Generation Network

### **BLOCK II**

**Bill No. [35-0204](#)** An Act appropriating \$3,000,000 from the General Fund of the Government of the Virgin Islands to the Virgin Islands Police Department for the purchase and installation of cameras throughout the Territory.

#### **Invited Testifiers:**

**Ms. Jenifer O'Neal**, Director, Office of Management and Budget

**Honorable Ray Martinez**, Commissioner, V.I. Police Department

### **BLOCK III**

**Bill No. [35-0206](#)** An Act amending title 3 Virgin Islands Code, chapter 25, by adding subchapter IXa to enact The Virgin Islands Heroes Act to make benefits payable to the spouses and dependent children of law enforcement officers, peace officers, public safety officers, and public safety employees that are killed or catastrophically injured in the line of duty.

#### **Invited Testifiers:**

**Mr. Ian Clement**, Acting Attorney General, V.I. Department of Justice

**Ms. Cindy Richardson**, Director, V.I. Division of Personnel

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WEDNESDAY,  
APRIL 17, 2024

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**PRESIDENT: SENATOR NOVELLE E. FRANCIS, JR.**  
**VICE PRESIDENT: SENATOR MARVIN A. BLYDEN**

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The Committee of the Whole  
1:00 P.M.  
Earle B. Ottley Legislative Hall

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## **THE COMMITTEE OF THE WHOLE - OFFICIAL AGENDA**

The **Thirty-Fifth Legislature** will convene in a Committee of the Whole Hearing to receive testimony on the following zoning requests:

**Bill No. [35-0137](#)** An Act granting a use variance for Parcel No. 9-3 Estate Glucksberg, Nos. 22, Cruz Bay Quarter, St. John, Virgin Islands to allow the applicant to lease individual bedrooms under the category "Lodging/Rooming house"

**Invited Testifiers:**

**Honorable Jean-Pierre L. Oriol**, Commissioner, VI Department of Planning and Natural Resources  
**Leia LaPlace-Matthew**, Territorial Planner, VI Department of Planning and Natural Resources  
**Roosevelt St.C. David**, Representative

**Bill No. [35-0241](#)** An Act granting a zoning use variance for Lot No. 3 Second Street, Subdivision of Estate Thomas, Kings Quarter, St. Thomas, Virgin Islands, to allow for a restaurant and a fruit bar

**Invited Testifiers:**

**Honorable Jean-Pierre L. Oriol**, Commissioner, VI Department of Planning and Natural Resources  
**Leia LaPlace-Matthew**, Territorial Planner, VI Department of Planning and Natural Resources  
**Joseph Carty**, Applicant  
**Dionne V. Jackson**, Representative

**BR No. 24-0995** An Act amending Official Zoning Map No. SJZ-1, St. John, Virgin Islands, to allow for the rezoning of Parcel No. 6-A Estate Susannaberg, No. 17A Cruz Bay Quarter, St. John from R-2 (Residential-Low Density-One and Two Family) to P (Public)

**Invited Testifiers:**

**Honorable Jean-Pierre L. Oriol**, Commissioner, VI Department of Planning and Natural Resources

**Leia LaPlace-Matthew**, Territorial Planner, VI Department of Planning and Natural Resources,

**Honorable Derek Gabriel**, Commissioner, VI Department of Public Works

**Kaisha Arnold**, Project Manager, VI Department of Public Works

**Jeffrey Boschulte**, AIA, NCARB, LEED, AP, Architect, Boschulte Architecture

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**THURSDAY,  
APRIL 18, 2024**

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**CONSTITUENT MEETINGS AND OFFICE WORK**

**Reserved**

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**FRIDAY,  
APRIL 19, 2024**

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**CHAIR: SENATOR ANGEL L. BOLQUES, JR.**  
**VICE CHAIR: SENATOR MARVIN A. BLYDEN**

**Committee on Culture, Youth, Aging,  
Sports, and Parks**

**10:00 A.M.**

**Earle B. Otley Legislative Hall**

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